



MISSISSIPPI-BORN President Leo Eddleman (right), inaugurated last week as president of the New Orleans Baptist Theological Seminary (center), faces a growing, thriving institution. A chapel for the campus (left) is

now under construction and will be completed sometime this summer. Buildings on the new campus (above) are: 1. Chapel, 2. Administration Bldg., 3. School of Theology, 4. Coffee Shop, 5. Cafeteria, 6. School of Sac-

red Music, 7. Book Store, 8. Auditorium, 9. School of Religious Education, 10. Library, 11. proposed building, 12. President's home, 13. Faculty residences, 14. student apartments, 15. Children's Building, 16. Women's Resi-

dence Hall, 17. Men's Residence Hall, and 18. Gymnasium.

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Organize For Religious Liberty

WASHINGTON (BP) — Thirty-two Baptist state conventions, city societies, and national groups have reported that they have elected committees to do special work in the area of religious liberty. This information was revealed in a survey of Baptist executive secretaries, conducted by the Baptist Joint Committee on Public Affairs.

The report also reveals that others have plans for similar organizations and it is known that others not reported are already

in existence. Some of the groups have Public Affairs Committees, while others have assigned religious liberty responsibilities to subcommittees of existing social action agencies.

The Baptist executives revealed their awareness of a long list of religious liberty problems throughout the nation. These have been summarized by C. Emanuel Carlson, executive director of the BJC.

1. At what point does "welfare

aid" to the person become sectarian aid to religious institutions? Examples of these aids are free lunches in schools, bus transportation, distribution of surplus foods, free textbooks and public health services thru sectarian hospitals.

2. How much religious influence does it take to have domination or discrimination in local government? The Baptist executives reported that these

problems, and many others of religions among elected leaders. Many Problems Seen

3. What uses can religious groups properly make of public property and on what terms? The executives reported such problems in the area of teaching Bible in public schools, religious services in public buildings, benefits from government redevelopment projects, leasing hospitals or other public welfare

Broadman Books To Go Behind Iron Curtain

NASHVILLE, Tenn. (BPN) — The message of Christ will again be carried behind the Iron Curtain. Kate Ellen Gruver, children's book editor for Broadman Press, said here recently.

Four Broadman Press Juvenile titles have been selected for exhibit in the United States cultural exhibit at Moscow this summer.

Tips On Children At SPC

Broadman Books To Go Behind Iron Curtain

Local arrangements have been made to care for children aged 2 to 5 years. However, no provision has been made for care of babies under 2. Facilities will be located at Freedom Hall, the Convention auditorium. They will be available May 18-22.

Two rooms have been secured, one for 2-3 year olds, the other for 4-5 year olds. There will be a charge of \$1 per session per child. Parents will be expected to call for the children 15 minutes after the close of each session.

N.O. Seminary In Its Greatest Era

NEW ORLEANS, La. — "A siren note of urgency emanates from practically every area of contemporary education," Dr. H. Leo Eddleman told an inauguration day audience Thursday night at the First Baptist church, New Orleans.

Dr. Eddleman, former president of Georgetown College, Georgetown, Kentucky, was officially installed as president by T. Odus Winn, New Orleans, president of the Seminary board of trustees.

In some respects, theology is the queen of all academic disciplines," he added, "because it seeks to understand and define ultimate reality and ultimate causes so as to bring meaning and help to men individually and collectively."

Earlier in the day, Dr. G. Earl Guinn, president of Louisiana College, Pineville, told the Alumni and Student Hour audience at the Seminary, "there are mounting evidence of a spirit of disgust at the manifest moral breakdown and loss of standards of civilian decency."

Dr. J. D. Grey, pastor of the First Church, New Orleans delivered the principal address at the Denominational Hour luncheon in the Seminary dining room.

SS Board Plans

2 Big Conventions

will be held Dec. 28-30 in Atlanta, Georgia, at First Baptist Church and Municipal Auditorium.

A Sunday School Convention takes place March 29-31, 1960, in Fort Worth, Texas, with meetings in Baptist churches and Will Rogers Coliseum.

The December Training Union meeting will emphasize membership training for all Southern Baptists and will launch the 1960 Southern Baptist Convention-wide Training Union program in the Baptist Jubilee Advance.

Lambdin To Direct
J. E. Lambdin will direct the meeting and present Philip B. Harris, Southwestern Baptist Theological Seminary professor, as the new department secretary. Dr. Lambdin retires as Training Union Department secretary on December 31. Dr. Harris was elected by the Sunday School Board in its recent meeting here to succeed Dr. Lambdin.

The 1960 Sunday School Convention, to be held in the V. Washburn, department, secretary, will have a four-point purpose: to emphasize the entire Sunday school program; to point up the 1960 emphasis on teaching and training; to give practical help on all phases of department and class work; and to magnify Bible study and evangelism.

Church-State Issues Rife

WASHINGTON (BP) — Many knotty church-state problems are facing Congress by legislation proposed the first month of the first session, according to W. Barry Garrett, associate director of the Baptist Joint Committee on Public Affairs.

In a church-state legislative survey of the 86th Congress Garrett reported to the Baptist

Committee that numerous proposals had been made in Congress that would tap the resources of the Federal treasury for public funds to be used to aid church institutions.

Commenting on his findings Garrett said, "although all of the legislators would declare their devotion to the principle of separation of church and state, they are not all clear on the meaning of that expression and most of them would deny that their proposals violate this cherished American ideal."

He then observed, "Perhaps the questions to be decided are: How much of the church is in the institutions of the churches? And how much coercion in re-

(Continued on Page 2)

Feb. Gifts Up 7.3 Pct.

Mississippi Baptist Cooperative Program receipts for February totaled \$164,223.41, a gain of \$11,131.23 or 7.3 per cent over the amount given in February a year ago, according to Dr. Chester L. Quarles, executive secretary-treasurer.

Receipts thus far for this Convention year, Nov. 1 through Feb. 28, were \$662,000.97, a gain of \$18,640.72 or 2.9 per cent over the amount given the same period a year ago.

TV Medal Winner

FORT WORTH (BP) — The Southern Baptist Convention Radio and Television Commission here has been selected by the Freedoms Foundations at Valley Forge, Pa., as winner of the George Washington Honor Medal for the television film, "The Rich Fool."

(Continued on Page 2)

1564

Enrolled

At MC

Latest registration figures at Mississippi College show a total of 1564 enrolled for the second semester.

According to Mr. Troy Mohon, college registrar, this is a 5+ percent increase over enrollment second semester last year. Mississippi College had 1611 students enrolled first semester this year and 1482 first term last year.

Of the total enrolled first semester this year, 132 were graduate students. The number of graduate students enrolled this term have not been tabulated.

Mr. Mohon reports that the applications for admission next year are at a greater high now than they were on March 1,



PRINCIPALS IN THE INAUGURATION of Dr. H. Leo Eddleman as the fifth president of New Orleans Baptist Theological Seminary in ceremonies held February 26 in New Orleans are, from left, Dr. Eddleman, T. Odus Winn, New Orleans, president of the Seminary board of trustees, Dr. G. Earl Guinn, president of Louisiana College, Pineville, who delivered the Alumni and Student Hour address, and Dr. Roland Q. Leavell, Jackson, president emeritus of the Seminary.

Graham Sets Record

MELBOURNE (RNS) — Billy Graham's Australian crusade here had a total attendance of some 244,000 persons in the first ten rallies of the 16-week campaign, a spokesman for the American evangelist said.

He reported that more than 7,790 made "decisions for Christ" following the rallies.

(Mr. Graham's New York crusade in 1957 drew a total of 173,500 persons, with 5,736 decisions, for the first nine rallies.)

Names In The News

Dr. and Mrs. Robert L. Lambright, Southern Baptist missionaries to Indonesia, have moved from Bandung to Kediri. Their address is Rumah Sakit Baptist, Kotok Pos 6, Kediri, Java, Indonesia. Mrs. Lambright, the former Ann Patrick, is a native of Booneville, Miss.

Ben Scarborough, his wife, and three children have been chosen by the Book Lovers Club to represent Kosciusko as "Family of the Year" in a contest sponsored by the Mississippi Federation of Women's Clubs. Mr. Scarborough is Minister of Music at First Baptist Church, Kosciusko, Rev. Lloyd Sparkman, pastor.

Dr. Chester Swor, well-known Baptist lecturer and counsellor, led the faculty and students of William Carey College in their Spiritual Emphasis Week February 23-27. The theme for the week was "Take a Look at Yourself." Scripture verse for the week was "Unto whomsoever much is given, of him shall be much required."

Rev. Carl Jones, pastor of First Baptist Church, Tillamook, Oregon, was ordained on Sunday, February 15, 1959. Carl Jones is a native of Laurel, Mississippi and his parents, Mr. and Mrs. George Jones, reside at Stringer, Mississippi. Rev. Jones has been pastor of the Tillamook Church since August, 1958, called to serve that church from Fortuna, California.

Rev. Henry J. Bennett, pastor, reports that on February 22 Byram Church dedicated a new pastorum. J. W. Edwards served as building program chairman. Dr. Chester Quarles was guest speaker at the dedication service and Dr. Clark Hensley led the dedication prayer.

Rev. Carey Cox, Brandon, was among the state Board members expected to attend the Relief and Annuity Board's 41st Annual Board meeting in Dallas March 34.

Dr. Eugene Skelton, pastor of First Church, Pascagoula, and Jackson Associational Sunday School Superintendent, is the author of an article on the front page of the current *Sunday School Bulletin* published at Nashville. The article is entitled, "Is Your Sunday School Balanced?"

Rev. Riley Munday, Cleveland, was guest speaker for the *Wesleyan Journal*, of First Church, Tutwiler. Forty young people were present. Rev. Clarence E. Young is pastor.

Rev. Victor M. Kaneubbe, missionary to the Choctaw Indians in Mississippi, was guest speaker at Northside Church, Jackson on Sunday evening, March 1. Rev. Henry Crouch is pastor.

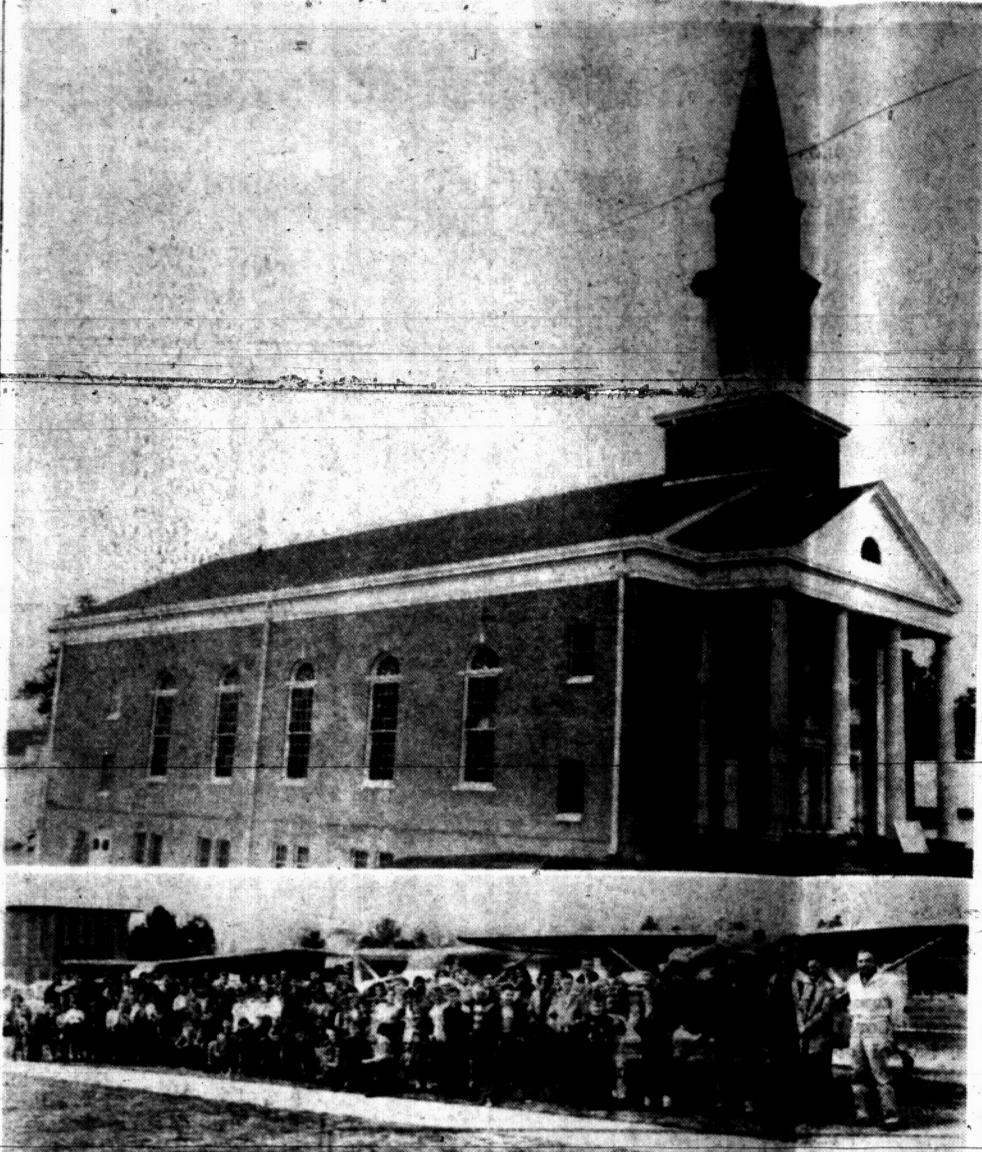
Rev. W. L. Dossett, Citronelle, Alabama, will speak at both the 11 o'clock and the 2 o'clock services to be held at Carmel Church, Monticello, on Sunday, March 8, in observance of Homecoming Day. Lunch will be served at the church. Rev. Dossett will conduct revival services through the remainder of the week, according to the pastor, Rev. Oliver Ladnier.

Dr. Earl Kelly, pastor of First Church, Holly Springs, will be the speaker at the DeSoto Associational Evangelism Rally to be held at Horn Lake on Thursday night, March 5, at 7:30 p. m.

Rev. D. W. Dickey of 1769 Shadow Lawn, Memphis has been called as pastor of the Walls Church in DeSoto Association.

Rev. Howard Aultman, pastor First Church, Columbia, will be the guest speaker at the Baptist Associational Evangelistic Rally to be held at Mendenhall Church on Monday night, March 9 at 7:30 p. m. This rally is being held to inspire all Simpson County Baptist pastors and laymen as they plan for their Simultaneous Revivals scheduled for March 15-29.

Rev. W. Otis Seal, Associate Sunday School Superintendent at Calvary Church, Meridian, has promised to ride a mule to Sunday School March 29 if there are 600 or more in Sunday School. Rev. W. Otis Seal is his pastor.



IMMANUEL CHURCH, Natchez, dedicated its new sanctuary (top photo) in special services Sunday afternoon, Feb. 15. Photo just above shows the 123 who qualified for free plane rides by attending revival services each night and the planes they rode in.

Immanuel, Natchez Dedicates

Immanuel Church of Natchez had dedicatory services for the new sanctuary Feb. 15. The \$200,000 sanctuary seats one thousand people, has wall-to-wall carpeting and cushion pews. The program included the 40-voice choir from Clarke College under the direction of Mr. L. G. Kee. Dr. Joe T. Odle spoke on "Church Buildings and World Missions." He was followed by Governor J. P. Coleman who spoke on "Strong Churches and National Welfare." Evangelist E. J. Daniels of Orlando, Florida followed with "Going the Second Mile."

The first day in the new sanctuary was begun with revival services. There were 65 professions of faith and requests for baptism, 26 additions by transfer of church letter, and 36 people publicly rededicating their lives for Christ. One hundred eighteen young people publicly pledged to abstain from the dance and 395 pledged to tithe through the church.

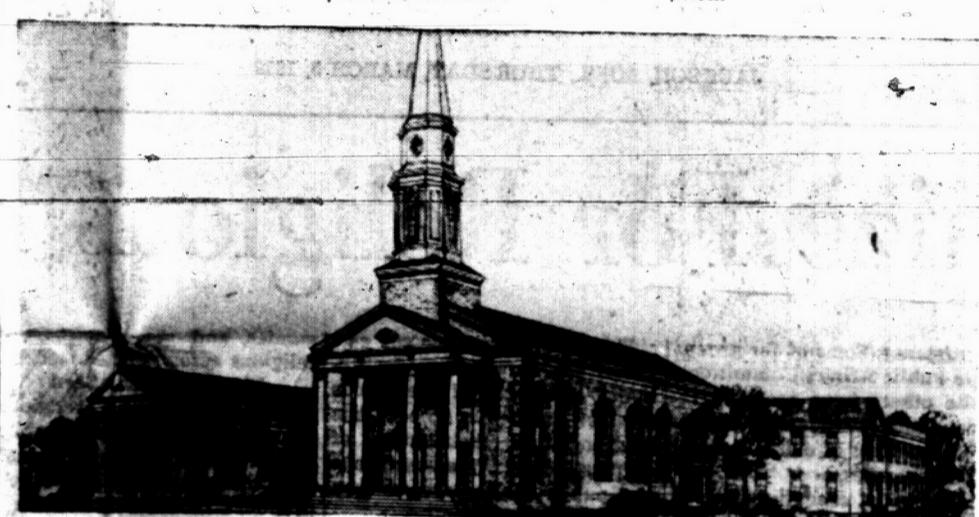
A special feature of the revival meeting was the offer to carry all the children for a free plane ride who attended the services each night. One hundred twenty-three qualified for the three plane rides.

Miss Juanita Curington, a graduate of Bish Mathis Institute in Monroe, Louisiana, has come as full time church secretary.

RIO DE JANEIRO, Brazil

(RNS) — Dr. Theodore F. Adams of Richmond, Va., president of the Baptist World Alliance, met here with local committees to map plans for the 10th Baptist World Congress, to be held in Rio June 26-July 3, 1960.

RAYMOND CHURCH is planning to erect a new educational building which will take care of 800 in Sunday School and then to erect a new auditorium with a seating capacity of 700. (Proposed building shown above). Rev. Clyde Gordon, pastor, announces that "Kick-Off Day" for the building fund will be observed on Sunday, March 8, with dinner on the grounds and Open House at the church from 1 until 5 p. m.



WMU Convention To Hear Missionaries



SHOWN ABOVE ARE the five out-of-state program personalities for the State W. M. U. Convention, March 10-11, three of whom are missionaries.

Regional SS Meets Ready Next Week



Pictured above are five of the 10 out-of-state program personalities who will appear at the three Regional Sunday School Conventions next week.

Ends

42 Yrs.

Service

TAIPEI, Formosa (RNS) — Seventy-year-old Miss Bertha Smith, of Cowpens, S. C., left here on her way back to the United States after 42 years of missionary work among the Chinese.

The American Southern Baptist missionary first came to China in 1917. She has been in Formosa since 1948, having left the mainland on the eve of the Communist seizure of power.

She spent 30 years in Shantung as a missionary. Miss Smith was interned with other missionaries by the Japanese when the Pacific war broke out. However, before World War II ended, she was exchanged for some Japanese nationals detained in the United States and was allowed to return to her home in America, where she stayed for five years.

In 1947, Miss Smith returned to China only to find herself forced to leave when the Communist armies approached Tsinling. She escaped by traveling in a mule cart for three days to Hsichow with two fellow missionaries. From Hsichow the three missionaries flew to Shanghai, and in 1948, Miss Smith came to Formosa.

The Southern Baptists who came to Formosa 10 years ago, were first assisted by able Chinese Christian preachers and laymen who also had fled from the oppression of Communism on the mainland.

Church-State

(Continued from Page 1)

transportation for school children, and helping in the construction and instruction programs of both new and old college related schools of nursing.

Other areas of church-state legislation include the proposed Christian Amendment to the Constitution to make the law of Jesus Christ the law of the land, social security exemption for the Amish on grounds of conscience or religious belief, the provision of a military chaplain at West Point instead of the arbitrary appointment of a Protestant Episcopal minister, protection of spiritual communications made to clergymen, and special legislation on prayer calling for vocal prayer at the United Nations and for a National Prayer for Peace Day.

Orgainze

(Continued from Page 1)

agencies.

4. Can law be used for obtaining religious participation? Illustrations of these problems are found in use of compulsory school attendance laws for religious instruction, distribution of Bibles to school pupils, the right to build churches in given areas, monopoly or preferred opportunity to churches on profit from gambling and enforcement of religious holidays and observances by law.

5. Where do tax policies become inequitable or unwise as church benefits? Illustrations here are the various forms of tax exemptions for churches and church related institutions, income tax relief for clergymen, and income tax relief for parents paying private school tuition.

Baptist

Briefs

NASHVILLE (BP) — The average rate of return on investments made by the Southern Baptist Foundation here exceeded 5 per cent in 1958, the first time in Foundation history it has topped this figure.

ARLINGTON, Va. (RNS) — The Mount Vernon Baptist Association adopted a resolution here warning that Virginia's tuition grant program for students who do not wish to attend integrated public schools may constitute a violation of Church-State separation.

GEORGETOWN, Ky. (Special) — Georgetown College will sponsor a Mathematics Contest open to Kentucky high school students on Saturday, April 18, 1959, according to Dr. Howard Rolf, head of Georgetown's mathematics department.

CHARLESTOWN, S. C. (BP) — J. Roy Robinson, pastor of Citadel Square Baptist Church here, has been named chairman of a steering committee which is laying the groundwork for a proposed Baptist junior college in this area.

NASHVILLE — (BP) — A Nashville contractor, Stirton Oman, has been elected president of the directors of Southern Baptist Foundation here. The Foundation is an agency of the Southern Baptist Convention.

CANBERRA, Australia (RNS) — American Evangelist Billy Graham, who is conducting a 16-week crusade in Australia, came under attack here by an Anglican bishop for his campaign methods and "idolatrous" use of the Bible in preaching.

NASHVILLE — (BP) T. B. Maston, professor of Christian ethics at Southwestern Baptist Theological Seminary, Fort Worth, was elected here as chairman of the Advisory Council on Work with National Baptists.

PAMPA, Tex. — (BP) — E. Douglas Carver, pastor of the Baptist Church here, has been appointed chaplain for the Sheriffs' Association of Texas.

MINNEAPOLIS, Minn. (RNS) — Minnesota's first Southern Baptist church was dedicated in suburban Bloomington. Costing \$135,000, including site, it was sponsored by the Baptist General Convention of Texas. Officials of the Texas convention participated in the dedication.

DALLAS — (BP) — The Texas Baptist Christian Education Commission has approved a \$2,100,000 Christian education budget for 1959-60, a \$150,000 increase over the current year.

COLUMBIA, S. C. (BP) — Historic First Baptist Church of Columbia, scene of the South Carolina secession convention, is celebrating the sesquicentennial of its organization and the centennial of the completion of its house of worship.

ROME, Ga. — (BP) — President Randall H. Minor of Shorter College here reports that Arthur Jackson is joining the college staff as administrative assistant.

NASHVILLE, Tenn. (BSSB) — Latest reports on "M" Night show that attendance reached 470,404, according to R. Maines Rawls, director of associational work in the Training Union Department of the Baptist Sunday School Board. This is an increase of 16,853 over 1957 attendance.

LOUISVILLE (BP) — The American Association of Theological Schools has awarded a \$4000 faculty fellowship for advanced study to Henlee H. Barnette, associate professor of Christian ethics at Southern Baptist Theological Seminary. He plans to take a sabbatical leave next fall to do research at Harvard Divinity School, Boston University School of Theology and the Russian Institute at Harvard.

Revival Dates

Sharon (Smith): March 6, 7.
Rev. L. C. Anthony, Jackson, pastor and evangelist.

Mississippians In Lead At N.O.

By Dr. H. Leo Eddleman
President New Orleans Seminary

Mississippi Baptists have marched in the vanguard of institutional progress since the early days of this nation. It was not surprising, therefore, to see that Mississippians led in projecting an institution for training ministers in the city of New Orleans.

Dr. P. I. Lipsey, through his incomparable editorial influence, had much to do with the founding of this school. In like manner, all its presidents have two to be numbered among Mississippi Baptists.

This pioneering has resulted in a changing of the religious contour of the environs of New Orleans. Numerous churches, which did not exist twenty to thirty years ago, are today strongly supporting the Cooperative Program and participating in the total life of Southern Baptists.

In many instances these churches were begun by a small group of students from the Seminary who started a prayer meeting in someone's living room which later moved to a small rented chapel and subsequently entered quarters which the believers themselves had built.

Fruitage of Effort

Many a religious romance, resulting in effective churches and powerful nuclei of spiritual fellowship, is the fruitage of the vision and effort of Mississippi Baptists who participated, along with others, in establishing this Seminary.

As they pioneered in founding colleges which have demonstrated not only viability but also the qualities of true greatness, they have developed some of America's strongest men in

the various professions and sciences, as well as outstanding pastors for churches in the Southern Baptist Convention.

A Child of Prayer

Virtually child of "prayer and providence," the Seminary's strength also lies in the fact that she has sought to remain a "Bible-centered institution."

Equipping men with the knowledge of the original languages as well as a knowledge of the methods of great scholars everywhere, she sends forth her sons and daughters with sharp tools for mining rich veins of truth in the Word of God.

In an intense program of study, effort is constantly made to keep one person at the center — the Lord Jesus Christ. Otherwise the "cult of personality" may become dangerous. A young preacher may become so enamored with some great scholar that this scholar's interpretations overshadow other

factors.

With due appreciation for interpreters like Dodd, Barth, Niebuhr, and others, the following paraphrase may have more meaning than mirth for some: "Thou shalt love the Lord thy Dodd with all thy Barth and thy Niebuhr as thyself."

Spirituality Vital

In a context of rigid academic discipline, we strive ever to realize that the spirituality of any one of us is more important than intellectuality. As a former teacher used to say, "Preaching is not a man delivering a prepared message; it is a prepared man delivering God's message."

Soul culture and mental discipline are Siamese twins for the preacher. His first responsibility is to grow a majestic and magnanimous soul.

Increasing Pride

In coming years we could wish that Mississippi Baptists

will have grounds for increasing and justifiable pride in the investment of life and money made in New Orleans Baptist Theological Seminary. Love your pastor whether he attended this, some other good theological institution, or none at all. In any event, have him bring you for a visit to your seminary campus here, only with some prior word so some of us can greet you personally.

WASHINGTON, D. C. (RNS)

—Dr. Eugene C. Rice, 91, died here just three days before the Bible class which he helped found 70 years ago was to have tendered a banquet in his honor.

Thursday, March 5, 1959

THE BAPTIST RECORD 3



MISSISSIPPIANS confer at the inauguration of Dr. Leo Eddleman as president of New Orleans Baptist Theological Seminary. Left to right, Dr. W. C. Fields, editor of The Baptist Record and trustee of the seminary; Dr. Eddleman, Dr. Chester L. Quarles, executive secretary-treasurer, Mississippi Baptist Convention Board; and Dr. Hardee Kennedy, seminary faculty member.

Seminary Mileposts

1914—Idea of training school for ministers in New Orleans forceably suggested in an editorial in the *Baptist Record*, P. I. Lipsey, editor.

1916—Committee meets at Coliseum Place Baptist Church, New Orleans, approves such a school.

1917—Baptist Bible Institut chartered in New Orleans, Byron Hoover Dement, first president.

1918—First opening of classes, school located on property on Washington Ave. bought from Sophie Newcomb College.

1919—P. I. Lipsey elected president of the board of directors (serves until 1949).

SBC Appoints Board

1921—Z. Paul Freeman, first graduate appointed by the Foreign Mission Board, is sent as pioneer missionary to Argentina.

1922—School comes under complete control, direction, and ownership of the Southern Baptist Convention.

1925—SBC appoints first Board of Trustees.

1928—W. W. Hamilton elected president, serves courageously during years of heavy financial burden.

1943—Duke K. McCall elected seminary president, all indebtedness paid off under his leadership.

1946—School's name changed to New Orleans Baptist Theo-

logical Seminary; Roland Q. Leavell elected president; under Leavell's administration new campus is built on Gentilly Boulevard.

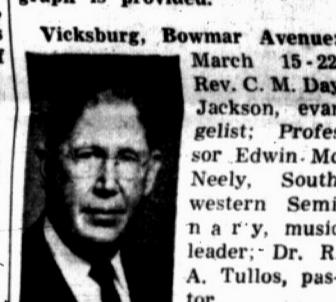
1959—Leo Eddleman inaugurated as president.



TRIO OF PRESIDENTS — Dr. Leo Eddleman (center) chats with Wayne Sterling (left), Jackson, president of the Mississippi Club at the seminary, and Rev. John W. Green (right) Winona, president of the New Orleans Seminary Alumni Association of Mississippi.

N.Y. Church Establishes Missions

Note: An announcement in this column may be accompanied by one "thumbnail" engraving. The *Baptist Record* will secure at cost an engraving for the church if a glossy print photograph is provided.



Vicksburg, Bowmar Avenue: March 15-22; Rev. C. M. Day, Jackson, evangelist; Professor Edwin McNeely, Southwestern Seminary, music leader; Dr. R. A. Tullus, pastor.

Juniper Grove (Pearl River): March 15-22; Rev. W. B. Abel, Juniper Grove, evangelist; Rev. Patrick, William Carey College, music director; Rev. Edward Keithen, pastor.

Olah (Lamar): March 22-27; Rev. George Breland, Jackson, evangelist; Ray Downey, William Carey College, music director; Rev. Wallace Whatley, pastor.

Hattiesburg, South 28th Avenue: March 8-15: Dr. Gene Williamson, Houston, Texas, evangelist; John Paul Roblin, Mississippi Southern, music director (shown in photo at left); Rev. Joseph L. Small, pastor.

Shady Grove (Smith): March 8-13; Rev. L. Gordon Sansing, Jackson, evangelist; Rev. R. R. Newman, pastor.

Jackson, Hillcrest: March 8-13; Rev. Wayne E. Todd, Brookhaven, evangelist; Roland Shaw, Mississippi College, music director; Rev. G. C. Cox, pastor.

Columbus, First: March 8-15; Dr. G. Kearne Keegan, Nashville, evangelist; Dr. S. R. Woodson, pastor.

Laurel, Highland: March 9-15; Dr. W. Hines Sims, music director; Rev. M. Guy Reedy, pastor.

Big Creek (Wayne): March 15-22; Pastor R. G. Clark, evangelist.

NEW YORK, N. Y. (BNS) — Word has been received here that no harm has been done to American Baptist missionaries in Leopoldville, the capital city of the Belgian Congo, where forty-two persons were killed and more than 200 injured in two days of rioting early this month.

1142

Enrolled
1957-58

New Orleans Seminary reached a grand total enrollment of 1142 last school year with enrollment having already climbed to 891 for this year and increasing with each month.

The School of Theology this year has enrolled 589 as compared to 558 last year. The School of Religious Education has 190 enlisted this year as compared to 181 a year ago.

The School of Music has 112 enrolled thus far this year in comparison to 146 last year.

The School of Christian Training which last year enrolled 196 has been discontinued and its membership absorbed this year in the other schools.

School of Theology

Those in the School of Theology are listed as follows:

Doctor of Theology, 43; Master of Theology, 10; Bachelor of Divinity, 437; Diploma in Christian Theology, 65; and Bachelor of Theology, 34.

The School of Sacred Music this year includes 22 auditors and 16 special students.



PRESIDENT'S FAMILY — Dr. and Mrs. Leo Eddleman are shown with their two daughters, Evelyn (left) and Sara (right).

Bill Would Bar Liquor On Airplanes

WASHINGTON, D. C. (RNS)

— Serving of liquor on aircraft

would be barred as a national

safety measure in bills before

the 86th Congress.

A measure introduced by Rep. John Bell Williams (D-Miss.) in the House would prohibit the furnishing of liquor, including beer and wine, to passengers.

More inclusive action is called for in a bill introduced in the Senate by Sen. Strom Thurmond (D-S.C.). It would outlaw the consumption of alcoholic beverages on any aircraft in flight over the U.S. and forbid the transportation of intoxicated persons, the carrying of liquor on a plane, and drinking by aircraft crews either before or during a flight.

Similar bills were introduced in the 85th Congress but never reached the floor of either house. One was passed by the House in 1956 but failed to reach the Senate.

Dr. Eual Lawson, associate in the Department of Evangelism of the Home Mission Board, will be the principal speaker. Rev. Troy Prince is superintendent of missions.

Methodists Lose

LONDON (RNS) — For the fourth successive year membership in the Methodist Church of Great Britain declined in 1958.

The decrease was 2,899, reducing total membership to 736,781.

THE INNER STRUGGLE — of the apostle Simon Peter to find the true meaning of discipleship is portrayed by the New Orleans Baptist Theological Seminary drama department in the presentation of "The Rock." Left, William C. Bolton, as Simon Peter, talks with Genesee McCutchen, who plays Adina. The two final performances of the play will be presented on March 3 and 4 at the Seminary. Dr. Wilbur Swartz directs the production.

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EDITORIAL PAGE The Baptist Record

Largest Circulation of Any Newspaper
Of Any Kind in Mississippi
W. C. FIELDS, Editor

Page 4

Thursday, March 5, 1959

New Orleans Seminary Faces Its Greatest Challenge

In reporting the inaugural of its fifth president we salute the "Cinderella" seminary among Southern Baptists.

Dr. Leo Eddieleman is the third Mississippian in a row to preside over the expanding affairs of the New Orleans Baptist Theological Seminary.

The administration of Dr. Duke McCall (1943-46) aroused new energies, broader ambitions. President Roland Q. Leavell (1946-58) led in the enormous task of building a magnificent new campus. Dr. Eddieleman was formally established in office last week. With this outstanding missionary-pastor-teacher-administrator at the helm, the school moves into what promises to be its greatest and most productive era.

From the day of small beginnings the seminary in a decade has leaped into the front ranks of American theological schools.

No state more than Mississippi has followed the phenomenal rise of the New Orleans Seminary.

We Mississippians are interested in the school for good and sufficient reasons.

Dr. P. I. Lipsey, a former editor of *The Baptist Record*, was one of the principal founders of the institution.

Among the school's four thousand or so alumni many have served and are serving in our midst.

Almost every year Mississippi furnishes the largest number of students of any state. This year the student body has 198 from Mississippi, 176 from Louisiana, 135 from Alabama, 79 from Florida, 64 from Georgia, 54 from South Carolina, 40 from Tennessee, 28 from Texas, 22 from North Carolina, 17 from Missouri, and others from 18 states and three foreign countries, bringing the total student body (at the moment) to 891.

In the School of Sacred Music 60 of the 74 enrolled are serving churches as student music directors, many of them in Mississippi.

Probably two hundred enrollees in the School of Theology presently serve student pastorates in the Magnolia State. Many budding educational directors are getting good on-the-job experience in our churches.

This state is one of the principal laboratories for the seminary. Our work has been made many times stronger through the years because of the zeal, enthusiasm, and dedication of these eager young neophytes.

There are some noticeable trends among the students on the campus now.

For one thing, more of them are college graduates—673 out of the present student body of 891. Another 85 have had some college work.

The student body has a broader geographical pattern of college experience than heretofore. There are students from 143 colleges on the campus at the present.

By action of the Southern Baptist Convention and the seminary trustees the School of Christian Training (for non-degree students) has been abolished. At the moment there are 133 students enrolled having no college work. The seminary will continue to minister to students not having college degrees, but only those thirty years of age or older will be accepted for admission hereafter. The number of such students will be limited in the future to ten percent of the total student body as an encouragement for college training.

More of the students are married than in previous student generations. There are presently 645 married men compared to 109 single men. There are 93 married women students to 44 single women.

G. I.'s are still very much in evidence with 81, on the campus now.

In addition to a lively, growing student body, the school has a campus with physical assets worth \$7,248,631.88 and more on the way. The new chapel, now under construction, will cost in the neighborhood of \$250,000. Construction starts soon on a new dormitory for men which cost over \$200,000. Money is being raised on these projects now.

From 1946 to 1957 the Cooperative Program accounted for \$3,647,994.45 of all that went into the capital developments at the New Orleans Seminary.

Every Mississippi Baptist who has given something through the Cooperative Program has had a share in building the plant for this splendid seminary.

The Cooperative Program is becoming increasingly the principal means of support for all Baptist work the world over. The beautiful campus at New Orleans has been built with some money from bequests, some from special gifts, also money from the sale of the Washington Avenue property of the Baptist Bible Institute—but the chief source of income has been the Cooperative Program.

And it will continue to depend on the stewardship of Baptist people supporting the Cooperative Program through their churches!

The total endowment of the seminary is \$696,296.69. It should be ten times that amount.

The school has an excellent faculty. It needs to be enlarged and strengthened. The present faculty-student ratio is 1-to-27. The maximum should be 1-to-21.

If the school has a seven million dollar plant it could be argued that it needs a seven or more million dollar faculty for the faculty is the most important factor in the life of any school.

The New Orleans Seminary has stepped over the threshold into a new era. It now has the facilities and the opportunity to assume the place of intellectual leadership in Southern Baptist life. The school needs more men and women on its faculty who are Christians of rich personal experience, gifted and superbly trained, called of God and dedicated to a teaching ministry! Then their hands need to be freed to do the work whereunto the Lord hath anointed them.

The New Orleans Baptist Theological Seminary affects the life of Mississippi Baptists more than any other institution on earth outside our four colleges. It now has its grandest opportunity to carry out its Kingdom mission. We Mississippi Baptists, having perhaps the most at stake, can well pledge anew our prayerful and sympathetic support.

CAN YOU IMAGINE your pastor preaching with seventy-five to a hundred squirming children on mats spread on the floor behind him? That's our nursery! — Nan Owens, missionary to Nigeria

"As for the Communists: How one wishes they were really atheists! Instead they are fanatical believers in a god made in their own distorted image." — Dr. Harold Cooke Phillips.



TIME is a sort of river of passing events, and strong is its current: no sooner is a thing brought to sight than it is swept by and another takes its place, and this too will be swept away.

Marcus Aurelius, "Meditations" (Laurentian region north of Montreal, eastern Canada).

The Baptist Forum

Assembly

Congratulations upon the purchase of the finest assembly property in the U. S. A., and the wide publicity received.

C. E. Wilbanks
Division of Evangelism
516 Burt Building
Dallas 1, Texas

March Missions

As a friend of missions would you have a heart in February and write your home missionaries, pray for your home missionaries, study about home missions, and give to the Annie Armstrong Offering for Home Missions in March?

James L. Gebhart
720 W. White Ave.,
Grand Junction, Colo.

Note: Rev. Gebhart is a Home Mission Board worker among the Spanish. This is the season of the year when all of us have an opportunity to do something directly for the widespread mission endeavors of the Home Mission Board.—Editor.

Home Missions

There isn't any way to do better reading as I saw in the February 26 issue of the *Baptist Record*. I do thank God that you gave such a good coverage to world missions at home.

L. O. Griffith
Home Mission Board
Atlanta

Long Way Around

Our church continues to grow. Recently there has been an emphasis on giving, and two weeks ago the church and its preaching stations baptized 54 inquirers (those who have made a profession of faith and have studied Baptist doctrine for several months) who passed the examination of the pastor. You would have loved the baptism: we hiked to the stream a mile away; curious passersby hung over the bridge rail and down



So Reads The Experience Of Thousands

WASHINGTON, D. C. (RNS)—Baptist-affiliated Alderson-Broaddus College of Philippi, W. Va., received a \$25,000 "quality improvement award" from the Commission on Colleges and Industry of the Association of American Colleges here.

DALLAS—(BP)—J. W. Bruner, 78, founder of the endowment department of the Baptist General Convention of Texas, died here Feb. 13 after a 6-week illness.

NASHVILLE, Tenn.—(BSSB)—Baptist state Sunday school, Training Union, and church music secretaries will meet March 5-6 in Nashville to discuss promotional plans for the Church Study Course for Teaching and Training. The new course becomes effective Oct. 1, 1959.

James L. Sullivan, executive secretary-treasurer of the Baptist Sunday School Board, said,

FORT WORTH—(BP)—Huber L. Drumwright, assistant professor of New Testament at Southwestern Baptist Theological Seminary here, has been named pastor of the First Baptist Church, Ada, Okla.

BERLIN (EP)—West German officials have expressed surprise and pleasure by the results of a check of the reading tastes of soldiers in the new German Army.

The survey, in the Hannover Military District, showed that one soldier in two is a steady patron of the libraries that are

growing in the various barracks

and installations. Some 470 of these libraries are already in existence.

There is no index or prescrib-

ed list of books, but librarians

report a brisk demand for The

Bible and other religious titles.

However, the most popular

books are science and detective

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B

Pearl Votes To Build Annex

The Pearl Baptist Church has voted to award a contract for building an educational building, 82x42 ft., two stories high. Ground breaking services will be held at the close of the morning service March 1.

The building Committee is headed by W. L. Maddox, chairman and C. C. Porch is chairman of the finance committee. Rev. Carl E. Talbert is pastor.

Frank E. Loper, Minister of Music at Harrisburg Church, Tupelo, reports that the Sanctuary Choir at that church celebrated Valentine's Day with a Sweetheart Banquet. Rev. Robert Shirley, pastor of the Parkway Church, Tupelo, was the featured speaker. Choir president Bill Rievers was master of ceremonies. Rev. Robert Hamblin is the pastor.

WASHINGTON (BP) — Another step toward North American Baptist solidarity has been taken by the Baptist Joint Committee on Public Affairs here. The Baptist Federation of Canada has been invited to participate in the work of the Committee, according to announcement by C. Emanuel Carlson, executive director.

FOR SALE

8 illustrated sermons on film approximately 30 minutes each. 1-16 M. Belle Howell model 185 Screens, stands all spare accessories total value \$1600.00 will sacrifice for \$750.00 complete. Excellent condition. Contact Horace J. Price, P. O. Box 2672 Jackson, Miss.

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Reasonable Rates
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SUMMER TERM BEGINS JUNE 8

This Easter...



GIVE GOD'S WORD TO THOSE YOU LOVE

... in the living language of the RSV Bible

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The RSV replaces out-of-date, confusing expressions with clear, understandable language—yet preserves the poetic beauty of the King James Version. It is based on the most authoritative texts available. And since many of these are ancient manuscripts

only recently discovered, the RSV Bible is, in a sense our oldest Bible, as well as our most accurate.

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Religious leaders of more than 40 denominations have praised the RSV Bible. More than 7 million copies have been sold. This Easter give your loved ones a richer understanding of God's Scriptures with this magnificent Bible. They'll long remember you for such a treasured gift.

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Rich, genuine leather (3807). Handsome edition for family and students. Gold edges, ribbon markers. Page size: 5 1/2" x 8 1/2". Boxed \$10.00 In maroon buckram, shown top right (3800) \$4.50

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— THE SUNDAY SCHOOL LESSON

Jesus Faces The Cross Alone

JESUS FACES THE CROSS ALONE

By Dr. L. Bracey Campbell

JESUS FACES THE CROSS.

Scripture Text: Mark 14:32-42.

INTRODUCTION. "Into the garden went my Lord, Alone with God to be, With his great plan in full accord. In dark Gethsemane." I am told that a garden has been fenced in, a garden some two hundred feet square, and that the monks who

keep it have marked the spots where they say the eight disciples were left, where the favorite three were left, and where

our Lord knelt, and then lay along the ground and prayed.

Here we tread upon holy ground. I make no doubt our dear Lord knew of His coming denial and betrayal and suffering, but it is in the future until now. It now is the next thing and His pure and perfect human nature stands in horror before the full realization that, "This is it."

Let us tread very softly and with solemn eyes look on and with reverent ears hear, and with worshipful heart receive what lessons we may from these sacred words.

I. ALONE. Before He came to this world in the form of man, He was with the blessed in heaven, of the essence of God, the Adored of angel hosts, Prince of the universe. He laid all His glory aside and came down to share with sinning men, to have part with them, and the masses of them would

have nothing to do with Him, but to deny and hate and crucify.

Of the twelve whom He chose "to be with Him," one sold him to the enemies who thirsted for His blood. Here in the garden He was dismally alone. Eight of His left at one point to watch and three at another. He goes alone to the final combat with Himself.

Here the truth of His enemies' accusation was demonstrated wherein they said of Him on the next day, while He was hanging on the cross, "He saved others; Himself He cannot save." He must go down to death alone, and here in the garden He must alone win victory over His human desire to escape agony andodium attached to His inevitable cross.

Yet there is a blessed sense, of course, in which He was not alone. The more sorely His burdened pressed, the more closely He pressed to the bosom of His Father. The more desolate in His loneliness the world left Him, the more helpfully to His aid came the good angels of the Almighty. So is it now and so shall it ever be of all who love Him.

II. PRAYER. There is no question that prayer, sincere prayer, soul-searching, submissive prayer affects the attitude of the body. Man or woman may assume any attitude and in it play at praying. May stand as the Pharisee who went up to the temple to pray and trod near the altar and boasted before God; may kneel down and put his head under a bench and show his pride by boasting to the Lord that the man on his knees comes before the Lord in the "umblest" manner that he has ever been taught, thus showing his need to pray. "Lord, take the pride out of my humility."

But Christians may sincerely pray while sitting, standing, kneeling, lying prone, and in each case the body will be affected by the earnestness of the supplicating soul. Here in the garden our Lord prayed, and His earnestness drew Him first to His knees and then to a position prone of the ground. From which He prayed, "If it be possible, let this cup pass."

There is an opinion that the cup He meant was a physical weakness that would have taken His life before He had accomplished His full sacrifice. I myself think He shrank from the vital contact with sin which would turn the Father's face from Him in His dark hour. He must needs become sin, and that is why contact with sin shrank.

III. VICTORY. THE PRAYER THAT PREVAILED. "Not My Will, but Thine," and in this He had His answer. His need when He went into the garden was very great. It was the need for perfect submission to the will of the Father.

Shall we say that He anticipated the jousts, the buffetings with the open hands, the spittle from the profane mouths of His tormentors, the prickings of the crown of thorns, the agony of the cross, and that His human nature shrank from that; and that He also anticipa-

Sunday

Reports

Sunday School Attendance Training Union Attendance Additions to the Church

MARCH 1, 1959

| | | | |
|-----------------------|------|-----|----|
| Amory, First | 551 | 167 | 5 |
| Antioch (Low.) | 186 | 92 | 4 |
| Antioch (Ran.) | 46 | 49 | |
| Biloxi, First | 491 | 191 | 8 |
| Bethel (Cop.) | 117 | 73 | |
| Bethel (Jones) | 188 | 125 | |
| Biloxi | | | |
| Big Ridge | 102 | 51 | |
| Emmanuel | 280 | 146 | 11 |
| Emory First | 325 | 115 | |
| Byram | 382 | 175 | 2 |
| Calhoun City, First | 40 | 34 | |
| Charleston, First | 295 | 107 | |
| Clinton | 523 | 179 | |
| Clinton, First | 498 | 25 | |
| Fairview Miss. | 25 | | |
| Clarksville, Oakhurst | 610 | 181 | 3 |
| Cleveland, First | 466 | 163 | |
| Main | 423 | | |
| Chinese Mission | 43 | | |
| Cleveland, Immanuel | 223 | 108 | |
| Clinton, Morison | | | |
| Heights | 170 | 94 | 7 |
| Collins | 185 | 105 | |
| Colombia, First | 662 | 235 | 10 |
| Column, First | 906 | 225 | 4 |
| Corinth, First | 101 | 168 | |
| Corinth, Tice St. | 297 | 94 | |
| Cruger | 52 | 31 | |
| Crystal Springs, 1st | 685 | 249 | 5 |
| Dixie (Leb.) | 173 | 105 | |
| Enon (Panola) | 60 | 64 | |
| Forest | 435 | 136 | 2 |
| Forest Chapel | 60 | 23 | |
| Greenville: | | | |
| Main | 1129 | 364 | |
| Greenveld | 955 | 312 | |
| Chinese | 100 | 45 | |
| Parkview | 363 | 136 | 4 |
| Greenwood, North | 396 | 107 | |
| Gulfport: | | | |
| First | 975 | 325 | 8 |
| Gracov View | 179 | 59 | |
| Gracov Mem. | 328 | 102 | 1 |
| Hattiesburg: | | | |
| First | 689 | 281 | 2 |
| Main St. | 1071 | 505 | |
| Main | 1012 | 442 | |
| North Main | 35 | 12 | |
| Wayside | 24 | 37 | |
| 3rd Avenue | 226 | 136 | |
| Main | 217 | | |
| Bonhomie Miss. | 9 | | |
| Hernando | 201 | 84 | |
| Hickory | 167 | 64 | |
| Houston, First | 368 | 180 | |
| Jackson: | | | |
| Alta Vista | 45 | 25 | 4 |
| Alta Woods | 712 | 306 | |
| Broadmoor | 676 | 345 | |
| Calvary | 1633 | 563 | 7 |
| Main | 1568 | 528 | |
| Mission | 65 | 35 | |
| Crestwood | 393 | 158 | 1 |
| Daniel Memorial | 1057 | 468 | 3 |
| First: | 1651 | 541 | |
| Emmanuel | 250 | 125 | 4 |
| Hillcrest | 428 | 265 | |
| Hillside | 193 | 100 | 5 |
| Midway | 354 | 125 | |
| Northside | 52 | 107 | 3 |
| Oak Forest | 120 | 76 | 2 |
| Parkhill | 782 | 274 | 10 |
| Ridgecrest | 1052 | 572 | |
| Southside | 227 | 125 | |
| Southside | 665 | 324 | |
| Van Winkle | 468 | 172 | 4 |
| West Jackson | | | |
| Laurel: | | | |
| First | 672 | 212 | 2 |
| Main | 509 | 140 | |
| Plainside | 151 | 115 | |
| Second Ave. | 402 | 175 | |
| Wildwood | 347 | 139 | |
| Linwood (Nes.) | 101 | 25 | |
| Long Beach, 1st | 377 | 101 | |
| Longview | 33 | 18 | |
| Luedale | 72 | 55 | |
| Macedonia (Lincoln) | 406 | 152 | |
| McKinney: | | | |
| Central | 207 | 58 | |
| Locust St. | 168 | 97 | |
| Friendship | 194 | 112 | 2 |
| South | 286 | 88 | |
| McKinney, First | 352 | 126 | 1 |
| Morton, East | 71 | 43 | |
| Morton, First | 281 | 97 | |
| Moss Point, East | 255 | 98 | 1 |
| Natchez, First | 663 | 225 | 5 |
| New Albany, First | 727 | 229 | |
| New Albany, Northside | 91 | 55 | 2 |
| Newtown: | 127 | 22 | |
| Oxford, First | 557 | 246 | |
| Pascagoula: | | | |
| Eastlawn | 384 | 244 | 6 |
| First | 698 | 219 | |
| Orange Grove | 43 | 13 | |
| Perry (Ran.) | 277 | 132 | 1 |
| Petah: | | | |
| Crestview | 71 | 33 | |

Mission Gifts Of Mississippi Baptist Churches Thru Convention Board

Nov. 1, 1958 - Jan. 31, 1959

| Cooperative Program | Designated Gifts | Total | Cooperative Program | Designated Gifts | Total | Cooperative Program | Designated Gifts | Total | Cooperative Program | Designated Gifts | Total | Cooperative Program | Designated Gifts | Total | Cooperative Program | Designated Gifts | Total | Cooperative Program | Designated Gifts | Total | | |
|---------------------|------------------|---------|---------------------|------------------|---------|---------------------|-------------------|---------|---------------------|------------------|------------------|---------------------|------------------|-----------|---------------------|------------------|-----------------|---------------------|------------------|---------|---------|---------|
| Prospect Scotland | 56.50 | 56.50 | Steep Hollow | 25.00 | 25.00 | 50.00 | Hollywood | 100.50 | 100.50 | Cascilla | 51.91 | 201.97 | 253.88 | Northside | 174.51 | 217.79 | 312.50 | Armenian | 113.56 | 113.56 | | |
| Shiloh | 10.60 | 10.60 | Union | 495.91 | 726.07 | 1221.98 | Jonestown | 2101.97 | 2128.37 | Charleston | 2101.97 | 3220.34 | 5320.34 | Trinity | 442.71 | 48.28 | 482.76 | Arcola | 21.21 | 40.21 | | |
| Stewart | 12.60 | 29.75 | White Union | 123.83 | 50.00 | 173.83 | Little Texas | 109.50 | 100.50 | Corinth | 7.85 | 7.85 | 7.85 | Wayside | 20.00 | 20.00 | 20.00 | Bogue | 9.37 | 9.37 | | |
| Union | 1.00 | 1.00 | Zion Hill | 15.00 | 15.00 | Towns | 100.50 | 100.50 | Cowart | 56.75 | 66.77 | 123.52 | Woodlawn | 398.56 | 480.19 | 679.75 | Chinese Mission | 10.40 | 55.00 | 65.00 | | |
| Winona, First | 1912.08 | 1261.90 | Totals | 7479.08 | 9485.32 | 16964.40 | Lula | 228.16 | 90.00 | 316.16 | Friendship, East | 24.29 | 20.00 | 44.29 | Friendship, West | 24.29 | 20.00 | 44.29 | Emmanuel | 127.49 | 208.51 | 208.51 |
| Winona Tabernacle | 2889.00 | 2530.24 | Perry Association | 40.65 | 35.00 | 75.65 | Marks | 668.00 | 889.29 | 1849.29 | Friendship, East | 24.29 | 20.00 | 44.29 | Friendship, West | 24.29 | 20.00 | 44.29 | Forkland | 5.50 | 13.00 | 18.50 |
| Neshoba Assn. | 38.00 | 18.00 | Arlington | 189.58 | 154.38 | 354.56 | Marks West | 782.82 | 910.95 | 1694.27 | Friendship, East | 56.75 | 66.77 | 123.52 | Friendship, West | 56.75 | 66.77 | 123.52 | Greenville | 182.97 | 39.97 | 222.94 |
| Antioch | 189.58 | 154.38 | Bethel | 22.75 | 22.75 | 45.50 | Riverside | 180.00 | 782.84 | 963.84 | Friendship, East | 56.75 | 66.77 | 123.52 | Friendship, West | 56.75 | 66.77 | 123.52 | Calvary | 1154.31 | 27.72 | 1231.98 |
| Bethsda | 22.75 | 22.75 | Brewer | 16.00 | 16.00 | 31.00 | Rivemont Memo. | 117.54 | 15.82 | 160.71 | Friendship, East | 56.75 | 66.77 | 123.52 | Friendship, West | 56.75 | 66.77 | 123.52 | Northside | 446.60 | 1067.27 | 1449.87 |
| Bluff Springs | 61.89 | 141.69 | Buck Creek | 203.58 | 203.58 | 405.47 | Tunica | 1078.48 | 1830.23 | 2909.71 | Friendship, East | 56.75 | 66.77 | 123.52 | Friendship, West | 56.75 | 66.77 | 123.52 | Particular | 3079.00 | 500.00 | 3599.00 |
| Coldwater | 112.07 | 136.42 | Calvary | 5.00 | 5.00 | 10.00 | Walnut | 142.44 | 374.70 | 517.14 | Friendship, East | 56.75 | 66.77 | 123.52 | Friendship, West | 56.75 | 66.77 | 123.52 | Armenian | 39.00 | 21.21 | 60.21 |
| Deemer | 2.00 | 2.00 | Good Hope | 29.55 | 29.55 | 58.00 | Totals | 7601.98 | 7223.28 | 14884.37 | Friendship, East | 56.75 | 66.77 | 123.52 | Friendship, West | 56.75 | 66.77 | 123.52 | Arcola | 269.31 | 274.49 | 543.30 |
| Good Hope | 100.00 | 34.20 | Prospect | 75.00 | 75.00 | 142.44 | Scott Association | 180.00 | 344.09 | 524.09 | Friendship, East | 56.75 | 66.77 | 123.52 | Friendship, West | 56.75 | 66.77 | 123.52 | Bogue | 9.37 | 9.37 | 18.74 |
| High Hill | 30.00 | 30.00 | Richton | 824.30 | 820.30 | 1475.10 | Branch | 50.00 | 61.75 | 111.75 | Friendship, East | 56.75 | 66.77 | 123.52 | Friendship, West | 56.75 | 66.77 | 123.52 | Chinese Mission | 10.40 | 55.00 | 65.00 |
| Hope | 30.00 | 64.32 | Richton-Eastside | 4.00 | 4.00 | 8.00 | Cash | 15.80 | 15.80 | 31.50 | Friendship, East | 56.75 | 66.77 | 123.52 | Friendship, West | 56.75 | 66.77 | 123.52 | Forkland | 5.50 | 13.00 | 18.50 |
| Laurel Hill | 25.00 | 25.00 | Richton-Eastside | 4.00 | 4.00 | 8.00 | Clifton | 45.00 | 45.00 | 45.00 | Friendship, East | 56.75 | 66.77 | 123.52 | Friendship, West | 56.75 | 66.77 | 123.52 | Greenville | 182.97 | 39.97 | 222.94 |
| Linwood | 82.50 | 82.50 | Richton-Eastside | 4.00 | 4.00 | 8.00 | Copperville | 52.00 | 52.00 | 52.00 | Friendship, East | 56.75 | 66.77 | 123.52 | Friendship, West | 56.75 | 66.77 | 123.52 | Calvary | 1154.31 | 27.72 | 1231.98 |
| Longine | 83.36 | 83.36 | Richton-Eastside | 4.00 | 4.00 | 8.00 | Arabikuta | 121.00 | 121.00 | 121.00 | Friendship, East | 56.75 | 66.77 | 123.52 | Friendship, West | 56.75 | 66.77 | 123.52 | Northside | 406.60 | 1067.27 | 1449.87 |
| McDonald | 120.00 | 221.83 | Richton-Eastside | 4.00 | 4.00 | 8.00 | Bethel | 25.00 | 25.00 | 25.00 | Friendship, East | 56.75 | 66.77 | 123.52 | Friendship, West | 56.75 | 66.77 | 123.52 | Particular | 3079.00 | 500.00 | 3599.00 |
| Mt. Nelson | 72.10 | 72.10 | Richton-Eastside | 4.00 | 4.00 | 8.00 | Morton, East | 75.00 | 75.00 | 75.00 | Friendship, East | 56.75 | 66.77 | 123.52 | Friendship, West | 56.75 | 66.77 | 123.52 | Armenian | 113.56 | 21.21 | 134.77 |
| New Bethel | 120.00 | 341.63 | Richton-Eastside | 4.00 | 4.00 | 8.00 | Forest | 1277.80 | 1437.29 | 2715.09 | Friendship, East | 56.75 | 66.77 | 123.52 | Friendship, West | 56.75 | 66.77 | 123.52 | Arcola | 39.00 | 21.21 | 60.21 |
| New Black Jack | 32.50 | 32.50 | Richton-Eastside | 4.00 | 4.00 | 8.00 | Groverton | 142.17 | 204.98 | 687.15 | Friendship, East | 56.75 | 66.77 | 123.52 | Friendship, West | 56.75 | 66.77 | 123.52 | Bogue | 9.37 | 9.37 | 18.74 |
| New Harmony | 38.00 | 38.00 | Richton-Eastside | 4.00 | 4.00 | 8.00 | Harperville | 120.00 | 75.00 | 195.00 | Friendship, East | 56.75 | 66.77 | 123.52 | Friendship, West | 56.75 | 66.77 | 123.52 | Chinese Mission | 10.40 | 55.00 | 65.00 |
| Oak Grove | 15.00 | 15.00 | Richton-Eastside | 4.00 | 4.00 | 8.00 | Hickory Grove | 12.00 | 18.00 | 30.00 | Friendship, East | 56.75 | 66.77 | 123.52 | Friendship, West | 56.75 | 66.77 | 123.52 | Forkland | 127.49 | 20.49 | 149.98 |
| Peak Valley | 15.00 | 15.00 | Richton-Eastside | 4.00 | 4.00 | 8.00 | Holmesville | 203.70 | 296.30 | 500.00 | Friendship, East | 56.75 | 66.77 | 123.52 | Friendship, West | 56.75 | 66.77 | 123.52 | Greenville | 182.97 | 39.97 | 222.94 |
| Philipsburg | 50.00 | 197.67 | Richton-Eastside | 4.00 | 4.00 | 8.00 | Lakeview | 117.57 | 15.76 | 15.76 | Friendship, East | 56.75 | 66.77 | 123.52 | Friendship, West | 56.75 | 66.77 | 123.52 | Calvary | 1154.31 | 27.72 | 1231.98 |
| Beacon St. | 192.50 | 192.50 | Richton-Eastside | 4.00 | 4.00 | 8.00 | Ludlow | 112.00 | 112.00 | 112.00 | Friendship, East | 56.75 | 66.77 | 123.52 | Friendship, West | 56.75 | 66.77 | 123.52 | Northside | 406.60 | 1067.27 | 1449.87 |
| First | 1206.84 | 1037.89 | Richton-Eastside | 4.00 | 4.00 | 8.00 | McGraw | 100.00 | 100.00 | 100.00 | Friendship, East | 56.75 | 66.77 | 123.52 | Friendship, West | 56.75 | 66.77 | 123.52 | Particular | 3079.00 | 500.00 | 3599.00 |
| Plainton Dale | 15.00 | 15.00 | Richton-Eastside | 4.00 | 4.00 | 8.00 | McGraw | 100.00 | 100.00 | 100.00 | Friendship, East | 56.75 | 66.77 | 123.52 | Friendship, West | 56.75 | 66.77 | 123.52 | Armenian | 113.56 | 21.21 | 134.77 |
| Sardis | 60.62 | 60.62 | Richton-Eastside | 4.00 | 4.00 | 8.00 | McGraw | 100.00 | 100.00 | 100.00 | Friendship, East | 56.75 | 66.77 | 123.52 | Friendship, West | 56.75 | 66.77 | 123.52 | Arcola | 39.00 | 21.21 | 60.21 |
| Spring Creek | 60.62 | 60.62 | Richton-Eastside | 4.00 | 4.00 | 8.00 | McGraw | 100.00 | 100.00 | 100.00 | Friendship, East | 56.75 | 66.77 | 123.52 | Friendship, West | 56.75 | 66.77 | 123.52 | Bogue | 9.37 | 9.37 | 18.74 |
| Total | 2108.60 | 2711.51 | Richton-Eastside | 4.00 | 4.00 | 8.00 | McGraw | 100.00 | 100.00 | 100.00 | Friendship, East | 56.75 | 66.77 | 123.52 | Friendship, West | 56.75 | 66.77 | 123.52 | Chinese Mission | 10.40 | 55.00 | 65.00 |
| New Choctaw Assn. | 53.94 | 3 | | | | | | | | | | | | | | | | | | | | |



GIFT PRESENTED—T. O. Taylor, left, is seen presenting the congregation's gift to Rev. and Mrs. Sollie I. Smith, who are leaving the Center Terrace Church, Canton, for the pulpit of the Superior Avenue Church, of Bogalusa, La. The gift was beautiful pieces of silver service.—Photo by Phil Mullen, Clarion-Ledger.

Church Honors Departing Pastor

Rev. Sollie I. Smith, pastor of Center Terrace Church, Canton, who has accepted the Superior Avenue Church, Bogalusa, La., was honored, along with members of his family, by members of the church in a farewell program last Sunday afternoon.

The church was well filled for the service with many present from other churches.

Dudley Smith acted as master of ceremonies. Many words of praise and commendation were uttered by the various speakers.

Yazoo County To Observe M. C. Day

The churches of Yazoo Association, in co-operation with the Ministerial Association of Mississippi College, will observe "M. C. Day" on March 8. Yazoo Association is the second association to participate in this program. A student will preach both services in the church.

Paul B. Cassibry, a student pastor in Yazoo Association, is in charge of "M. C. Day" there.

Information concerning this program may be obtained by writing James Ellis Greene, 304 E. College St., Clinton, Miss.

BIG GREEK WELCOMES NEW PASTOR

Rev. R. G. Clark has been called as pastor of the Big Creek Church in Wayne County. On February 28 the people of the Big Creek community held Open House at the new pastorium welcoming Rev. and Mrs. Clark.

Rev. Clark was formerly pastor of the Mt. Zion Church in Wayne County. While there he served as associational Training Union Director and was elected moderator of the Wayne County Association.

Roll Call Day

Juniper Grove Church, Pearl River Association, will observe Roll Call Day on Sunday, March 8 when every member is urged to be present.

THE BAPTIST RECORD KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED.

Marshall Pastors In Organization

The Marshall County Baptist Pastors Conference has been organized with Rev. Clint Taylor of Potts Camp elected president.

town was named vice-president, and the Rev. John Hiott of Byhalia will serve as secretary. Rev. John B. Landy is Superintendent of Missions. The conference will meet monthly.

Olive Branch To Construct Annex

The Olive Branch Church has announced plans to build a new auditorium and additional education space. G. B. Payne is the chairman of a \$75,000 bond campaign to provide the funds. The kick-off for the selling program will be on Thursday, February 26 at a covered dish dinner for the members.

Rev. Roy Easley and Joe K. Booth of the Providence Church plan of Atlanta, Ga. are directing the campaign. The Rev. Robbie Harris is pastor. Construction is expected to begin by early summer.

Pace Ordained By Oloh Church

Rev. A. J. Pace, Jr. has been ordained to the ministry of the Gospel by Oloh Church, Lamar Association. His ordination was called for by the New Hope Church of Vardaman where he has also been called as pastor.

Rev. Marvin K. Lee, pastor of Bellevue Church, delivered the charge to the candidate and to the church. Rev. Wallace H. Whatley, pastor of the Oloh Church, delivered the sermon.

An Oxford Bible was presented by Delbert Sunrall, Deacon and brother-in-law to the candidate.

Rev. Pace is a student at Clarke College and is married to the former Lottie Jean Filion of the Oloh Community.



KING, QUEEN CROWNED—Miss Virginia Greer and Terry Maxey were crowned as King and Queen at the annual Intermediate and single Young People's Sweetheart Banquet held at First Church, New Albany, Feb. 13. Crowning them were Jimmy Kelly and Miss Dianne Van Egmond. The prince and princess were Larry McMillen and Mary Kay Parker. Dr. J. William Harbin is pastor.



HARBINS CHOSEN—Dr. J. William Harbin, pastor, and Mrs. Harbin, were chosen as sweethearts at the annual Adult Sweetheart Banquet sponsored by the Brotherhood of the First Church, New Albany, Feb. 13. Boxes of candy were presented to them by the Brotherhood president, Donald Baggett.

A traffic accident is like a war—even if you win, it can be awfully expensive.—Bill Vaughan.

DEVOTIONAL

DEEPLY IN DEBT

By DR. J. WM. HARBIN, Pastor
First, New Albany

Our national debt has now climbed to over two hundred and eighty billion dollars and the United States government pays over eight billion dollars in interest annually. These "debt figures" are astounding and it is difficult for us to comprehend even the thought of such a debt. We can well ask the question, "When will our country ever get out of debt?"

Yet Paul the apostle declared to the Romans centuries ago that he was in debt. In far more than a financial way he says in Romans 1:15, "I am debtor both to the Greek and to the Barbarians; both to the wise, and to the unwise." The great missionary apostle was simply confessing and emphasizing that he owed so much to so many people for so many things they had done for him in so many ways.

On The Ship With Paul

You and I are in that same ship with Paul, sailing the seas of life with more debts than it will ever be humanly possible to pay. We are in debt to Christ for what he paid for our sins on Calvary. "For when we were yet without strength, in due time Christ died for the ungodly. But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us." (Romans 5:6, 8) We are also in debt to that person who won us to Jesus and to the multitudes who influenced us to live righteous lives. Who of us could possibly name the countless other forces which have played such vital parts in our total living? Like Paul, we could not confine our indebtedness to one particular area or person. We are in debt.

Diana of Ephesus

It was once claimed by the worshippers of Diana of Ephesus (see Acts 19) that the goddess would give to such debtors as could fly into her temple freedom and protection against their creditors. Our God makes no such preposterous promises. He emphasizes the necessity of meeting our financial debts and offers no one an escape from such obligations. At the same time he realizes the impossibility of man paying the sin debt and also the type Paul mentioned in the first chapter of Romans.

Salvation A Gift

Salvation is a gift, not a loan. God does not expect us to pay for something He voluntarily gave us. But who of us are selfish enough to accept God's reconciliation without accepting the responsibility and challenge of ambassadorship? What better way can we prove to God that we are at least concerned about bringing forth some interest on the greatest of all debts?

WOULD HAVE CONGRESS ASK FOR SPECIAL DAY OF PRAYER

WASHINGTON (BP)—April 22 each year would be designated as National Prayer for Peace Day according to action proposed in Congress. Rep. Harold R. Collier (R., Ill.) introduced the joint resolution in the House of Representatives.

The Collier resolution would authorize the President of the United States to proclaim a half-holiday every April 22 in which he would call on the people of the nation to pray for permanent peace, each in accordance with his religious faith. He would also ask the newspapers, radio stations and other mediums of communication to join in observing such a day of prayer.



TELEVANGELISM—Young Chuck Holton (left) finds himself caught in with gambler Steve Myers as a double scandal breaks about his father. Scene is from the complete, new dramatic episode on honesty, titled "Feet of Clay," in the television series "This Is the Answer." Chuck Holton is played by Ron Hagerthy, and gambler Myers by Dick Foote. The half-hour TV drama will be presented here this week-end on the following stations: Hattiesburg DAM-TV, Sunday, March 8, 12:30 p. m.; Jackson, WLBT, Saturday, March 7, 12:30 p. m.; Meridian, WTOP-TV, Saturday, March 7, 4:00 p. m.; Tupelo, WTVW, Sunday, March 8, 6:00 p. m.; Baton Rouge, La., WBRZ, Saturday, March 7, 4:30 p. m.; and Memphis, Tenn., WMCT, Sunday, March 8, 3:30 p. m.



MISS BETTY WALTERS, Laurel, presented her Senior Speech Production, "Peter Pan," at Blue Mountain College on Saturday evening, Feb. 28.

TV Series Thru '60

FORT WORTH (BP)—"Televangelism," a Southern Baptist television film series currently being broadcast by more than 100 U. S. stations, will be continued in 1960 and probably for the duration of the 5-year Baptist Jubilee Advance.

Paul M. Stevens, director of the Southern Baptist Radio-TV Commission here, said more than 5,000 letters have been received during the first six weeks of the 1959 broadcast season.

Most of the letters were from individuals with little previous interest in religion.

Work began in Hollywood recently on the 1960 series. On hand to assist in shooting the

first three of 13 new "This Is the Answer" films were Stevens, Truett Myers, head of the commission's television department, and Gene McKinney, TV script consultant for the commission.

The 1960 series will deal with leading non-Christians on an acceptance of Christ, growth experiences for new Christians and problems of Christian living.

Title of the first film in the new series will be "Son of a Stranger." The show will deal with family relationships. Other shows will portray political corruption and divine and human forgiveness.

18TH CENTURY BAPTIST PRESS ARMED ESCORT PROTECTS PREACHER FROM SAVAGES

OWEN'S FORT, Ky., March, into the wilderness, through 1780 (BP)—Accompanied by a double guard of Indian troops,

from the Indians, William Hickman is bringing the Baptist message back to this settlement on the Kentucky frontier.

The Brashears Creek Baptist Church was formed here with eight members in 1785, but Indian raids became so frequent that it was necessary to discontinue services. When Baptists here learned that they might prevail on one of the most famous preachers on the frontier to conduct services, however, they were willing to risk a scalping to hear him.

Remote Places

Although he is now pastor of the Forks of Elkhorn Baptist Church, Hickman has always devoted much of his time to traveling over the Virginia and Kentucky frontiers, preaching the Baptist message in remote settlements. An armed guard goes to the Forks of Elkhorn settlement to bring Hickman here, protects him from Indian attack as he conducts services at various points, and then gives him a safe conduct home.

Hickman is one of the most effective preachers in the state and probably has baptized more converts than any other Baptist evangelist on the Kentucky frontier. As a result of his plain and solemn messages, delivered with a voice like thunder, many have been baptized here and the Brashears Creek Baptist Church.

Although he has been in Kentucky only a few years, Hickman already has helped to establish three Baptist churches and doubtless will gather others as he travels the wilderness trails with his Bible and Baptist message. He also plans to strengthen and establish churches in Virginia back woods.

Grain for Salary

In 1784 Hickman, with his wife and large family, made the three months' journey from Virginia to Kentucky, taking with them all their possessions, including two milk cows. It was an almost impossible journey

soaked to the skin day and night.

A year ago Hickman gathered Forks of Elkhorn Baptist Church, and the congregation presented him with one hundred acres of land. The Brashears Creek church has promised the evangelist several loads of grain for his labors here, a handsome salary for a frontier preacher.

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Winona, First Completes Drive

Aubrey Boone, chairman of the Steering Committee of the Forward Program of Church

Finance at the First Church, Winona, has announced that the church and its mission had pledged \$53,556.56 of the combined budgets of \$75,100.00. When the final count was reached the mother church had subscribed \$47,012.36 while the mission pledged \$6,544.20.

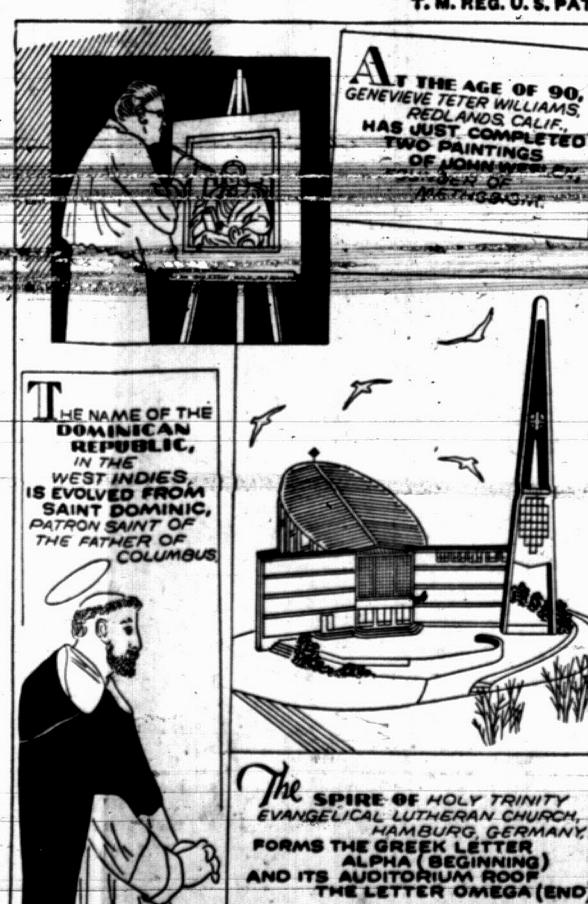
In regard to the budget the chairman made this observation: "We definitely feel that our entire budget can be reached."

The church also announces the calling of Carlton R. McDowell to serve as Minister of music and education. Upon calling Bro. McDowell the congregation purchased a three bedroom, brick veneer house in north Winona to serve as a home for the newly employed workers. Bro. McDowell is married and the father of two small children. He comes to Winona from the First Church of Denham Springs, Louisiana.

He holds the M. R. E. degree from the New Orleans Seminary and earns the Master of Sacred Music diploma this spring.

RELIGIOUS REMARKABLES --- By Scheel

T. M. REG. U. S. PAT. OFF.



Gulf Coast Asso.

Plans For Its Crusade In Mar.

The Gulf Coast Baptist Association is preparing for wide participation in the Simultaneous Crusade, March 15-29. Almost all of 40 churches will have revivals.

The associational organization is composed of the following: Rev. Clarence Cutrell, Biloxi, General Chairman; Dr. W. C. Fields, Jackson, Campaign Director; Rev. O. B. Anderson, Gulfport, Church Enrollment; Rev. L. C. Hoff, Biloxi, Attendance Committee Chairman; Rev. Tom Hall, Orange Grove, Extension and Colportage Chairman;

Rev. Harold Tice, Gulfport, Fellowship Clinics Chairman; Rev. H. J. Rushing, Gulfport, Finance Committee Chairman; James Dooley, Gulfport, Music Committee Chairman; Prayer Committee Chairman; Dr. Landrum P. Leavell, Gulfport; Dr. R. R. Darby, Gulfport, Publicity Committee Chairman; Dr. Joe H. Tuten, Biloxi, Radio and Television Committee Chairman; Rev. Harold O'Chester, Biloxi, Special Rally Chairman; and Rev. J. D. Aycock, Gulfport, Visitation Committee Chairman.

The last of the series of Special Rallies will be held at the First Baptist Church, Gulfport, on March 5th. This rally will feature Dr. R. G. Lee, pastor of the Bellevue Church, Memphis, as the inspirational speaker. This rally is expected to attract 1500 people from the Gulf Coast area. The public is invited to attend.